

AFFIDAVIT TO BE FILED BY THE CANDIDATE ALONGWITH NOMINATION PAPER TO THE ELECTION OFFICER /RETURNING OFFICER FOR ELECTION TO OFFICE OF

Ward No. 04 of Kesiyaa NAC/Municipality/Municipal Corporation for the office of Councillor /Corporator/

OR \_\_\_\_\_\_\_NAC/Municipality/Municipal Corporation for the office of Chairperson/Mayor

(strike out whichever is not applicable)

of <u>Lacence</u> <u>Alarit</u>, <u>Aged</u> years, resident of <u>MI.M.A. PLSIMA</u>, <u>ICA Acesima</u> (mention full postal address), a candidate at the above election, do hereby solemnly affirm and state on oath as under:-

(1) I am a candidate set up by <u>B. J. P</u>

(name of the political party) / am contesting as an Independent candidate. (strike out whichever is not applicable)

(3) My contact telephone number(s) is/are.<u>7978472397</u>....and my email id (if any), is Abc, the grant contact media account(s) (if any)

Pharrani Naik

is/are

ON-33/2004 16.02.2024 Date-EXP



(4) Details of Permanent Account Number (PAN) and status of filing of Income tax return:

Sl. No.	Names	PAN	year for	she	Total income shown in Income Tax Return(in Rupees) for the last five.			
			last Income-	Fin	ancial Years completed (as			
	-		tax return		on 31 <sup>st</sup> March)			
	-		has been filed					
1.	Self			(i)				
				(ii)				
	A Star	AVNIPNIER	1					
		NIPNI	1 1117	(iii)				
	Dhorton i in	PN '		(iv)				
	(m)			(v) ·				
		· .		(i)				
2.	Spouse		dar. Car	(J)				
			<b>N</b>	(ii)	a second a second			
	U U	" Nil"	11-11-L	(iii)	and the state of the			
	ANIT	* N)12		(iv)				
	.49E8)		an ann an tha an th	(v)				
	TWW US One didata in	· · · · · ·						
3.	HUF (If Candidate is Karta/Coparcener)	4. <sup>13</sup> .	na na s	(i)	na practizatione de la casis se			
		Z.	.(	(ii)				
	1 MIL	XIIL'	* MIL	(iii) ·	a de la proposition de la construction de la constr			
	and then that the same			(iv)	en parte de la constante de			
	e gara sue ni asser pre		1, 0, 0, 1, 1, 7, 7, 7		<u>t</u>			
4.	Dependent 1			(i)				
	· · · · · · · · · · · · · · · · · · ·	, , , , , , , , , , , , , , , , , , , ,	1. A.	(ii)	<u>and the states</u>			
	· ·	1			espects a consideration of the			
	Kandika Riaink	allotted.		iii)				
	in the second	flatted		iv)	1 i f			
	Kan							
	ا کا		0	v)				

Prakash Kumar Das Notary, Kesinga Govt. of Oriesa Regd. No.: ON-33/2004 Exp. Date- 16.02.2024

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5.	Dependent 2	COF O	01/	(i)	···
	"NIL"	1/1/L*	"\\11."	(ii)	1
	NIL			(iii)	
				(iv)	
6.	Dependent 3			(v)	
	- spondent S			(i)	
				(ii)	
	"NIL"	"AII2."	"ATTL"	(iii)	
				(iv)	
				(v)	
		· · ·		- <u> </u>	

Note: It is mandatory for PAN holder to mention PAN and in case of no PAN, it should be clearly stated "No PAN allotted".

· 1:

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#### (5) Pending criminal cases NIOT APPLICABLE

(i) I declare that there is no pending criminal case against me. (Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below) atsibibs . Tana ....

#### OR

(ii) The following criminal cases are pending against me:

Kesinga vt. of Orissa No.: ON-33/2004

Date- 16.02.2024

(If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below)

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		1 ·		a strate a sec	<b>, , , ,</b>
(a)	·	FIR No. with name and address of		1	
• •		Police Station concerned	:	2	
		· · · · · · · · · · · · · · · · · · ·	"NIL "	· · · /// "	Kul "
		· · · · · · · · · · · · · · · · · · ·			2.172
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	:				)
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		Prakash Kumar Bas	× 1		



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ь)	Case No. with Name of the Court	"NIIL	" N//L "	"AIIL "
(c)	Section(s) of concerned Acts/Codes involved (give no.of the Section, e.g. Sectionof IPC, etc.).	" <u>\</u> +//_ ''	"AJ11_"	"ATTL"
(d)	Brief description of offence	" A 111 "	" A112 "	1 NIIL ''
(e)	Whether charges have been framed (mention YES or NO)	" <b>N</b> II."	" N/4 "	** RJ12 **
(f)	If answer against (e) above is YES, then give the date on which charges were framed	ν ν//ζ <sup>ν</sup>	" <u> </u>	" MIL "
(g)	Whether any Appeal/Application for revision has been filed against the proceedings (Mention YES or NO)	" NIL ''	", 111_" 	1/ /// */

(6)Cases of conviction

TOIN

APPLICAPLE

(i) I declare that I have not been convicted for any criminal offence. (Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) I have been convicted for the offences mentioned below:

(If the candidate has been convicted, then tick this alternative and score off alternative

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(i) above, and give details in the Table below)

(I) above	, and give details in the veste series	Table		T
(a)	Case No.	" NUL"	" NIL "	" <b>N</b> //L "
(b)	Name of the Court	" KIIL "	" N//L "	"AJ/L "
(c)	Sections of Acts/Codes involved (give no. of the Section, e.g. Section of IPC, etc.).	" <b>N</b> // L "	"NDL "	"AJIL"

Praka Kes Notary of Orissa Regd. No.: ON-33/2004 Exp. Date- 16.02.2024

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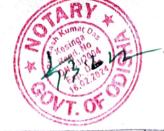
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(d) Brief description of offence for which convicted   (e) Dates of orders of conviction   (f) Punishment imposed(indicate period of imprisonment	MANE O
(e) Dates of orders of conviction "NUL" NUL"	м КПС () м АПС ()
(e) Dates of orders of conviction "NUL" NUL"	" ALL "
(f) Punishment imposed (indicate	" AUL "
(f) Punishment imposed (indicate	N ALL II
(f) Punishment imposed(indicate	ALL I
(f) Punishment imposed (indicate	
and an posed marcale	
period of imprisonment	
awarded and/or quantum of	11 10 10
the fine imposed)	VIII
(g) Whether any Appeal has been	
Illed against conviction order	
(Mention YES or No)	· · ·
Repeat the above sequence in NIL	KIN R
respect of each separate case of conviction.	
(h) If answer to (g) above is YES,	
give details and present status	
	NIL
of appeal	
(i) Discharged /acquitted in the	
cases(s)	
description of the offence	11.
description of the offence	NITE
(j) The Court Which had taken NIL	
	NIL
(k) Case No	M
	" MIL "
(1) Details of Appeal/application for revision etc. if any filed	
against above order taking "NIL"	0
cognizance	WILL .
(m) Cases(s) is/ are pending	
(m) Cases(s) is/ are pending against me which cognizance	
has been taken by Court	
Section Act and Desription of NIL	NIA
the offence for which	
cognizance	
(n) The Court Which had taken	in the start
cognizance	NIL "
	1
(o) Case No	1
W KW D W KW D	A SALANDA SALAN
	" W/// 11



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Details of Appeal/application for revision etc. if any filed against above order taking cognizance	"	" <i>KIIL ''</i>	
			1 1

- **1.** Details should be given in reverse chronological order, i.e., the latest case to be mentioned first and backwards in the order of dates for the other cases.
- 2. Additional sheet may be added if required.

(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

### <u>A. Details of movable assets :</u>

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

Note: 2. In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of Bank/Institution and Branch are to be given.

Note: 3. Value of Bonds/Share Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.

Note: 4. Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.

Note: 5. Details including amount is to be given separately in respect of each investment

Note: 6. Details should include the interest in or ownership.

## Explanation,- For the purpose of this Form, the expression" includes, details of all deposits or investments;

s.	Description	Self	Spouse	HUF	Dependent	Dependent	Depender -3
No.					-1	··· -4	-3
	2 2						
(i)	Cash in hand	A8,000H	" - 111-"	" MIL	" NILL"		
	4				interface of the	8	
			· · ·	· · · · · · · · · · · · · · · · · · ·	х.н. 		
	6.2. DW	•	· · · ·				• * · · · · ·
	Prairash Rumar Das		-				
	Notary, Kesinga Govt of Orissa		6	orrani r	1.11		
	Govt. of Onsea Regd. No.: ON-33/2004 Exp. Date- 16.02.2024		ah	oran 1	Vau		

Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving SB accounts), Deposits with SB1,1497 Financial Institutions ,Post "1111" "NIL" Office/Current Accounts, 119 16 MIL "NIII . VIIT, PNIB, Kan Non-Banking Financial 293 32 Companies and CANIAR Cooperative societies and 216.00 the amount in each such units in "NIL

ii)

deposit (iii) Details of investment in Bonds, Debentures/Shares and " NIL "1112 " "NIL" companies/Mutual Funds NIK 1 NIL and others and the amount. Details of investment in (iv) NSS. Postal Saving, Insurance Policies and investment in any Financial "NIL NA "NIL" "NIL instruments in Post office "NIL " ŧ, NIL or Insurance Company and the amount fi E? (V) Personal loans/advance given to any person or " NIL entity including firm, " MIL " NIL" "ATTL 1/1/4 1114: company, Trust etc. and other receivables from debtors and the amount. (vi) Motor Vehicles such as Jeep, Cars Bus, Trucks Heavy Vehicles (Details of "NIL" "ALIL" NIL PNIL Make, registration number. NIL \* N111etc. year of purchase and amount ) with approx. present market value. 15 1 according to you Gold, Gold Jewellery, (vii) Ornaments Silver . . and 1 8 8 1 Silver Ornaments valuable 12 9" "NIL" "NIL" " MIL thing(s) (give details of " NIL " NIL 54,000 4 weight and value) with approx. present market value according to you Any. other assets such "NIL" " MIL" (viii) "111" · NIL " as value of claims/interest "NIL" 12 128:72 Gross Total value "MIL" "nil-" NIL " All " (ix) MIL "

rakash Kumar Das Notary, Kesinga Govt. of Orissa Regd. No.: ON-33/2004 Exp. Date- 16.02.2024

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### (8) Details of Immovable assets:

Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated

Note: 2. Each land or building or apartment should be mentioned separately in this format Note: 3. Details should include the interest in or ownership of assets.

Ġ	Note: 3. Details should inclu	and the second s	the supplication fragments interest ages		Depende	nt-1	ependent	-2 Der	endent
S N	-	Self	Spouse	HUP	Depende		-1	-3	
IN I	8								
	i) <u>Agricultural Land</u> Location(s) Survey number(s)	prot t	NIL	11 MIT	"^//L	,	×112 "	1	L."
	Area (total measurement in acres)	1.00	NIL	"NIIL"	"NIL"		"MIL"	"NII	P
	Whether inherited property (Yes or No)	NID	NIL	"MIL"	"NUL"		"NUL"	"Alle	
	Date of purchase in case of self - acquired property	28.1.22	NIL	"NIL"	"MILL"		"NILL"	"NIL	>
	Cost of Land (in case of purchase) at the time of purchase		NIL	· NIL!	"NUL		NHL <sup>*</sup>	"NIL'	
	Any Investment on the land by way of development, construction etc.	9112	NIL	"NIL"	"NIL"	1	911 <sup>9</sup>	NUL *	
	Approximate Current market value	1,00,00	NIIL'	"NIL"	"NIL"	1.1	1L <sup>V</sup>	"NIIL"	
(ii)	Non-Agricultural Land Location(s) Survey number(s)			VUL "	"XII L "	" ^!	17 e	"NIL "	
	Area (total measurement in sq. ft.)	WILL AN	IL a	"MILL"	"NIL"	"N1	L°	KUK"	
	Whether inherited property (Yes or No)	KILD - M	112"	NIL	"NIL"	141	L° "	NIL"	
	Date of purchase in case of self - acquired property	WILL UNI	11, 0	AIIL"	KIL"	111	L' K	MIL.	
	puloinal	KIL" ALI	L"	W/11 L "	" MILO	¢ //	1 6 .		On the second
	Miz M								. P. C.

Prakash Kumar Das Notary, Kesinga Govt. of Orissa Regd. No.: ON-33/2004 Exp. Date- 16.02.2024

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	Any Investment on the land by way of development, construction etc.	MIL	NDL	NIL	NIIL	NIIL	NIL
	Approximate current market value	NIL	NIL	NIL	N//L	N/IL	NI/L
(iii)	Commercial Buildings						
	(including apartments) -Location(s) -Survey number(s)	NIL	NIL	л <i>і</i> л	A II L	NIIL	NIIL
	Area (total measurement in sq. ft.)	NIL	NIL	NIIL.	NIL	N II L	NIIL
	Built-up Area (total measurement in sq.ft.)	NIL	NIL	NIL	NIIL	NIL	NIL
	Whether inherited property (Yes or No)	NIL	NIL	<u>NIIL</u>	NIL	MIL	NIL
	Date of purchase in case of self - acquired property	NIL	NIIL	ANL	ANL.	NIZZ .	NIL
	Cost of property (in case of purchase) at the time of purchase	NIL	NIL	AIL	MIL	NIL	NIL
	Any Investment on the property by way of development, construction etc.	NIL	ANL	NIL	NIL	NIL	NIL
	Approximate current market value	NIL	NIL	NIL	NIL	AN/L	NIL -
<u>(</u> iv)	<u>Residential Buildings</u> (including apartments): -Location (s) -Survey number(s)	A112	NIL	AIIL	A/11-	A114	л <i>п</i> .
	Area (Total measurement in sq. ft)	NIL	A/16	XIIL	AIIL	1112	NIL
	Built up Area (Total measurement in sq. ft.)	NIL	NIL	NIIL	NIAL	N//L	N//L
	Whether inherited property (Yes or No)	ATTL	<b>N</b> 1/L	NIIL	NIL	NIL.	A/12
	Date of purchase in case of self – acquired property	NIL	NIIL	ANL .	NIIL	AUL	NIL

Prakash Kumar Das9 Notary, Kesinga Gevt. of Orissa Regd. No.: ON-33/2004 Exp. Date- 16.02.2024

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	Cost of property (in case of purchase) at the time of purchase	NIL	NIL	NIL	NIL	NUL	AULL
	Any Investment on the land by way of development, construction etc.	NIL	NIL	NIL	NIL	NIIL	MIL
	Approximate current market value	NIL	NIL	~///L	AIIL	NIIL	AIL
(v)	property)	MIL	NIL	NIL	NIL	MIL	AIL
(vi)	Total of current market value of (i) to (v) above	A,00,000	MIL	NIL	MIL	NIL	NIL

(9) Give herein below the details of liabilities/dues to public financial institutions and government:-

# (Note: Please give separate details of name of bank, institution, entity or individual and amount before each item)

S. No.	Description	Self	Spouse	HUF	Dependent-I	Dependent-2	Dependent-3
(i)	Loan or dues to Bank/Financial Institution(s)						
	Name of Bank or Financial Institution,	NIL"	'NIL"	"NIL"	"ANL"	" NIL "	"ATTL"
	Amount outstanding, Nature of loan						· · · ·
	Loan or dues to any other individuals/ entity other than mentioned above.	1.11 <sup>11</sup>	"NIL"	NIL	NIIL	NIL	NIIL
	Name(s), Amount outstanding, nature of loan	Vir				· · · · · · · · · · · · · · · · · · ·	
	Any other liability						in
	Grand total of liabilities	P11-	MAR	-Nitz	N		
	Prakosh Rumar Das Notary, Kesinga Govt. of Orissa Regd. No.: ON-33/2004 Exp. Date- 16.02.2024	1	0	Rh	arrant N	aile	



## (10) Details of profession or occupation:

- (a) Self....Business. (b) Spouse ...'MOT. APPLICAPLE ...

(10A) Details of source(s) of income:

- (a) Self...Bruchness
- (b) Spouse ."MOT. APPLICABLE "

(10B) Contracts with appropriate Government and any public company or companies

(d) details of contracts entered into by Hindu Undivided Family or trust in which the candidate or spouse or dependents have interest ...... \*Ar/L ...

(e) details of contracts, entered into by Partnership Firms in which candidate or spouse or dependents are partners .....

(f) details of contracts, entered into by private companies in which candidate or spouse or dependents have share ...... "Ait "

## (11). My educational qualification is as under:

BA P.SC. Hone, Kesinger MahavidgalyALINSER S.U. Barda

(Give details of highest School / University education mentioning the full form of the certificate/ diploma/ degree course, name of the School /College/ University and the year in which the course was completed.)

### VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and

nothing material has been concealed there from. I further declare that:-(a) there is no case of conviction or pending case against me other than those mentioned in items 5

(b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in at. 15.2.51 yes this the 7th day of March 2122

items 7 and 8,9 above.

Verified

1.

Witnesses:

2.

Govt. of Orissa Regd. No.: ON-33/2004 Enp. Date- 15.02.2024

3.2022

Note: 1. Affidavit should be filed latest by 3.00 PM on the last day of filing nominations.

- Note: 2. Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class or before a Notary Public or Executive Magistrate.
- Note: 3. All columns should be filled up and no column to be left blank. If there is no information to furnish in respect of any item, either "Nil" or "Not applicable", as the case may be, should be mentioned.
- Note: 4. The affidavit should be either typed or written legibly and neatly.
- Note: 5. Each page of the Affidavit should be signed by the deponent and the Affidavit should bear on each page the stamp of the Notary or Oath Commissioner or Magistrate of the First Class or Executive Magistrate before whom the Affidavit is sworn.



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Prakash Kumar Das

Notary, Kesinga Govt. of Orissa Regd. No.: ON-33/2004 Exp. Date- 16.02.2024

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RUPEES

**Rs.10** 

## BEFORE THE NOTARY PUBLIC, KESINGA, KALAHANDI **AFFIDAVIT**

सत्यमेव जयते

INDIA NON JUDICI

I Dharani Naik, aged about 31 years, S/o- Late Laenu Naik, R/o- Village-Kesinga, Ward No- 04, Po/Ps- Kesinga, Dist- Kalahandi do hereby solemnly affirm and state on oath as follows:

- 1. That, I am a candidate of Councilor in Ward No- 04 of Kesinga NAC (Municipality Election).
- 2. That, by virtue this affidavit I declare that I have still unmarried hence no spouse and children.
- 3. That, if the above said declaration will be found false in future, I will be responsible for the same.
- 4. That, I am swearing this affidavit to produce before the Election Officer, NAC Kesinga in order to file my nomination paper as a Councilor in Ward No- 04, NAC Kesinga.

### Verification

Phoreani Naik

DEPONENT

I the above named deponent do hereby verify the above contents from Para 1 to 4 are true & correct to the best of my knowledge and belief. Hence I put my hand on it on this 7<sup>th</sup> day of March 2022.

dentified by me

1.3.2022 Advocate

5-1-()

SI. NO

Date

Bharani Nain DEPONENT

Exp. Date- 16.02.2024



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Prakash Kuma Notary, Kesinga Govt. of Orlssa Regd. No.: ON-33/2004 Exp. Date- 16.02.2024

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